

September 22, 2025

The Board of County Commissioners of Creek County (BOCC) met in Regular Session on Monday, September 22, 2025 at 9:00 a.m., date and time duly posted.

Item #1: Meeting was called to order at 9:00 a.m. by Chairman, Stephens. Roll Call Stephens present, Moore present, Whitehouse present.

Item #2: Statement of compliance with open meetings act-Chairman.

Item #3: Commissioner Moore led the Pledge of Allegiance and Invocation led by Whitehouse.

Item #4: Motion was made by Whitehouse and seconded by Moore to approve the minutes of September 15, 2025. Vote as follows: Stephens - Aye, Moore - Aye, Whitehouse - Aye.

Item #5: Motion was made by Whitehouse and seconded by Moore to approve Transfer \$45,425.54 from 1313-6-8041-2005 HWY ST-D1 HWY FY2024-2025 to 1313-6-8041-2005 HWY ST-D1 HWY FY2026; Blanket Purchase Order #1810 - 1824; Purchase Orders **#2024-2025** 911 Phone IT Support 4573 BEARCOM 260.00; RADIO SYSTEM/JAIL 6014 MOTOROLA SOLUTIONS INC 3840.00; ARPA 2021 EQUIPMENT/INSTALLATION 3170 Firebrand Construction, LLC 90060.00; General CCSO VEHICLE REPAIRS 6221 Midtown Auto & Diesel Repair Inc 347.98; UNIFORM 5587 DANA SAFETY SUPPLY INC 1281.02; UNIFORM & ACCESSORIES 5626 DANA SAFETY SUPPLY INC 742.27; Hwy-ST TRAVEL 5365 EMBASSY SUITES 0.00; Jail-ST JAIL DOOR MAINTENANCE 4757 SENTRY SECURITY FASTENERS INC 5894.40; UNIFORM & ACCESSORIES 5603 DANA SAFETY SUPPLY INC 1281.02; **2025-2026** 911 Phone FEES 123 Department Of Public Safety 665.00; PHONE & INTERNET SERVICES 1651 A T & T 5576.00; CBRI asphalt overlay 668 APAC CENTRAL INC 268711.43; General AIR FRESHENERS 595 Simply Scentsational 36.00; 782 Simply Scentsational 36.00; BOCC MINUTES 1735 SAPULPA DAILY HERALD 396.45; BRAKES/ROTORS 1749 Midtown Auto & Diesel Repair Inc 941.87; CCSO INTERNET AND PHONE SERVICE 1741 COX BUSINESS 1158.13; CCSO VEHICLE REPAIRS 867 ADVANCED AUTO PARTS 168.83; 1063 Midtown Auto & Diesel Repair Inc 336.86; CONTRACT SERVICES 592 OSU COOPERATIVE EXTENSION SERVICE 13333.33; ELECTION ASSISTANCE 1679 NAIFEH, KEVIN 100.00; ELECTION EXPENSES 1698 CREEK COUNTY ELECTION BOARD 153.00; Evidence Supplies 1605 Amazon Capital Services 47.99; First Aid Supplies 742 CINTAS CORPORATION NO 2 97.76; Laundry Service 1652 Yale Cleaners 20.00; Law Books & Services 23 THOMSON REUTERS - WEST PAYMENT CENTER 2616.76; 54 THOMSON REUTERS - WEST PAYMENT CENTER 486.87; OFFICE SUPPLIES 25 QUILL CORP 93.54; 264 MERRIFIELD OFFICE SUPPLIES 60.39; OLETS USER FEE 37 Department Of Public Safety 280.00; parts 1656 LOCKE SUPPLY 41.59; polygraph 1395 Raines Polygraph Services LLC 225.00; POSTAGE 727 QUADIENT FINANCE USA INC 1400.00; SERVICE 9 TIER ONE LAWN AND LANDSCAPE LLC 170.00; 15 A T & T MOBILITY 83.61; 777 U S Cellular 75.93; STORAGE 1530 Straydog Storage 170.00; 1696 GOOD SHEPHERD EPISCOPAL CHURCH 60.00; Supplies 1655 MERRIFIELD OFFICE SUPPLIES 103.38; SUPPLIES 1159 WESTLAKE ACE HARDWARE OK-020 97.91; 1634 MERRIFIELD OFFICE SUPPLIES 731.39; 1645 LIBERTY FLAGS INC 1563.00; TIRE REPAIRS 40 BRISTOW TIRE & AUTO SERVICE 158.14; TRAINING REGISTRATION 1650 INTERNATIONAL ASSOCIATION FOR PROPERTY AND EVIDENCE, INC 340.00; TRASH SERVICE 587 A-1 REFUSE 30.00; 749 AMERICAN WASTE CONTROL INC 225.81; Utilities 1658 CITY OF SAPULPA 688.49; UTILITY 1659 EAST CENTRAL ELECTRIC COOP 448.00; 1660 EAST CENTRAL ELECTRIC COOP 525.00; 1736 A T & T 120.24; WATER 1653 ATWOODS 2.99; Health TRAVEL 1624 Kayla McElroy 225.40; 1626 MCFARLAND, MARCELLA 544.60; 1648 Miller, Roxanne 246.54; Highway DRUG SCREENING 253 GLOBAL 7 TESTING SOLUTIONS OKLAHOMA, LLC 153.00; Fuel 1646 FLEET FUELS LLC 8156.72; JANITORIAL 205 Holden-Maxon, Kaylin 260.00; MEMBERSHIP DUES 1748 NACO 1435.00; MONITOR AGREEMENT 1746 PATRIOT SECURITY SYSTEMS INC 360.00; Reimbursement 1753 Ayres, Cayden 81.91; TESTING 121 GLOBAL 7 TESTING SOLUTIONS OKLAHOMA, LLC 313.00; Utilities 1426 A T & T MOBILITY 108.24; UTILITY 1409 A T & T 185.67; 1424 O G & E 90.51; 1427 O G & E 485.14; Hwy-ST LEASE PYMT 1418 ARMSTRONG BANK 2959.84; 1425 ARMSTRONG BANK 2959.84; OIL, HYD FLUID & GREASE 1502 FROST OIL CO LLC 4144.73; PARTS 186 FIVE 7 EQUIPMENT LLC 1379.91; 236 WARREN CAT 1119.23; 1257 Amazon Capital Services 263.87; 1414 FIVE 7 EQUIPMENT LLC 2473.94; PARTS & SUPPLIES 169 HARRIS STATION 33 LLC 60.95; 999 DRUMRIGHT TIRE 75.00; REIMBURSEMENT 1731 Peeper, Barney 109.99; ROAD MATERIALS 139 TED C CARTER TRUCKING LLC 1140.53; SERVICE 138 A T & T MOBILITY 108.24; Utilities 111 O G & E 795.44; 177 A T & T 218.28; Jail-ST CCJ JAIL SUPPLIES/TOILET PAPER 1590 MERRIFIELD OFFICE SUPPLIES 1799.90; CCJ PLUMBING SERVICES 1596 ASPEN PLUMBING LLC 1650.00; FIRE CONTROL SYSTEM 1733 Panco Inc 1124.00; INMATE CLOTHING 1082 CHARM TEX 380.70; INMATE SUPPLIES 514 CHARM TEX 202.80; JAIL CLEANING SUPPLIES 1603 Brady Industries Of Kansas Llc 1623.79; JAIL MAINTENANCE SUPPLIES 1755 ATWOODS 42.89; NATURAL GAS 1657 Symmetry Energy Solutions LLC 457.50; REPAIRS/JAIL 1485 Panco Inc 225.00; SPRINKLER HEADS 1509 WESTERN FIRE PROTECTION 700.00; UTILITIES ELECTRIC SERVICE 1734 O G & E 8275.34; 1739 O G & E 110.27; 1742 O G & E 153.56; UTILITIES WATER 1661 CITY OF SAPULPA 4112.21; Juv Dent-ST FOOD 469 SYSCO FOODS 790.76; JUVENILE DETENTION 1495 BOB BARKER CO INC 590.60; UTILITIES ELECTRIC SERVICE 1662 O G & E 3180.60; Resale PUBLICATION 771 SAPULPA DAILY HERALD 33792.72; TEMPORARY EMPLOYEE 276 EXPRESS EMPLOYMENT PROFESSIONALS 168.00; 1534

EXPRESS EMPLOYMENT PROFESSIONALS 840.00; SH Svc Fee MEALS 1429 BENCHMARK GOVERNMENT SOLUTIONS LLC 9466.50. Vote as follows: Stephens - Aye, Moore - Aye, Whitehouse - Aye.

Item #6: DISCUSSION of new business. (In accordance with the Open Meetings Act, Title 25 O.S. § 311, new business is defined as any matter not known about or which could not have been reasonably foreseen within 24 hours of time of posting agenda.) Stephens stated the Public Hearing scheduled for 9/22/25 has been postponed to 10-14-25 S. 215th W. Avenue, District #3. This will be republished and notices will be remailed.

Item #7: Motion was made by Whitehouse and seconded by Moore to sign **Resolution#2025-138** rezoning request CCZ-2179-Mark Oatman per recommendations of CCPC. Rezoning from Agricultural District to Commercial to allow camping/RV store. Tract will contain 3.85 acres more or less and meet all requirements of Commercial District. Tract is surrounded by Agricultural, to the north, south, and west and Commercial to the east. Murray stated this will be a family owned and operated. There has been no opposition or comments. Applicant is present. The CCPC recommended approval on 9-16-25, along with the Planning Office. Property is located at 25751 W. HWY 66, Kellyville, OK.-Wendy Murray, Planner. Vote as follows: Stephens - Aye, Moore - Aye, Whitehouse - Aye.

Item #8: Motion was made by Moore and seconded by Whitehouse to sign **Resolution#2025-139** rezoning request CCZ-2180 and lot split CCLS-3078-T-Squared Inc. per recommendations of CCPC. Rezoning from Agricultural District to Light Residential District to allow lot split. Tract 1 will contain 1.42 acres more or less and meet all requirements of Light Residential District. Tract 2 will contain 1.09 acres more or less and meet all requirements of Light Residential District. Murray stated there is an existing home that will be on one tract and they are wanting to build on the additional tract. There has been no opposition. Applicant is not present. The CCPC recommended approval on 9-16-25, along with the Planning Office. Property located at 7891 S. HWY 97 Sapulpa, OK 74066.-Wendy Murray, Planner. Vote as follows: Stephens - Aye, Moore - Aye, Whitehouse - Aye.

Item #9: Motion was made by Whitehouse and seconded by Moore to sign **Resolution#2025-140** rezoning request CCZ-2181 and lot split CCLS-3078-Cory Miller per recommendations of CCPC. Rezoning from Agricultural District to Light Residential District to allow lot split. Tract 1 will contain 1.0 acres more or less and meet all requirements of Light Residential District. Tract 2 will contain 9.0 acres and remain Agricultural District. Tracts are surround by Agricultural District. They are not located within a flood zone. There has been no opposition. Applicant is present. The CCPC recommended approval on 9-16-25, along with the Planning Office. Property is located at 20933 W. Hickory Drive Sapulpa, OK 74066.-Wendy Murray, Planner. Vote as follows: Stephens - Aye, Moore - Aye, Whitehouse - Aye.

Item #10: Motion was made by Stephens and seconded by Whitehouse to sign **Resolution#2025-141** rezoning request CCZ-2178 and lot split CCLS-3070-Tanner Consulting per recommendations of CCPC. Tract 1 will contain 2.744 acres more or less and meet all requirements of Light Residential District. Tract 2 will contain 16.626 acres more or less and meet all requirements of Light Residential District. Applicant is present. The CCPC recommended approval on 9-16-25, along with the Planning Office. Property located at 6655 Riva Ridge Road Tulsa, OK.-Wendy Murray Planner. Charles Wilkins, Attorney and Resident spoke to the Board asking for this item to be tabled until next month when the ruling from the Judge will be completed. Andrew Shanks, Attorney for landowner spoke briefly to the Board and presented a conceptual site plan, this was also presented to the CCPC. The Planning Commission also approved the rezoning request, along with the Planning Office staff report. We have complied with what was requested by the Board at the previous meeting. The Preliminary Plat will come later. We will have 13 lots on the 16 acres; they will be 1-acre tracts. These tracts will contain 3500 sq foot homes and will comply with all architectural guidelines. The applicant requests for approval of what is before you today. The HOA Board has to wait on the Judge to say what portion of the covenances must be followed. This is a pre-cursor, the staff has stated it fits the comprehensive plan, meets the zoning requirements, they are the same as the Foxbriar, we ask that you approve the Light Residential use. Stephens spoke about his involvement in 2011 Foxbriar mess, with roads not built in proper places, I fought for the protection of the residents. This was my main concern when this came before the Board last month. What has been presented today fits the area, it is a good fit in my opinion and meets our regulations. Moving forward the covenant will be determined by the Judge and that is not our decision. You have carried out your intent for the addition, I know there will be some changes when you start the process with the contour of the land. Wilkins addressed the Board again, and spoke briefly about the 2011 lawsuit that he was a part of. There was a lot of people that paid premium prices for a polo field that know will no longer be there. We ask that you wait until the Judge renders an opinion on the HOA language. Stephens stated what is approved here

today does not override the Judge. There is no rush to dig up dirt today. It meets our requirements; it does fit the area. If the Judge rules in ten days and it changes what is done here today, they will have to come back before us. Vote as follows: Stephens - Aye, Moore - Aye, Whitehouse - Aye.

Item #11: Motion was made by Stephens and seconded by Moore to award **Bid#26-2 3-Month Asphalt and Emulsions Products and Services** per District. Vote as follows: Stephens - Aye, Moore - Aye, Whitehouse - Aye.

Item #12: Motion was made by Stephens and seconded by Whitehouse to give the authority to the District Attorney's Office to join the two new National Opioid Settlements: Purdue and Secondary Manufacturers Direct Settlement and start establishing the sub-accounts. Andrew Goforth, Assistant District Attorney spoke to the Board, we have received a request to join the two new settlements. This is local funds and not state funds, there is no current value at this time. We will know later in October when the joining of settlement closes. We will need to create two new sub-accounts and necessary expenditures accounts. Mortazavi stated the creation of account is done through resolutions, so we will need to get those prepared and submitted. Also, do we know how the funds can be spent. Goforth stated they will follow the same approved expenditures as the other opioid funds that Brad Barron finalized. Vote as follows: Stephens - Aye, Moore - Aye, Whitehouse - Aye.

Item #13: Motion was made by Whitehouse and seconded by Moore to approve the following contracts for 2025-2026 fiscal year Central Technology Center Gun Range Usage Agreement with District #1. Stephens stated he is excited to see different entities utilizing the new facility. All scheduling is through Karen Smith, Secretary. Stephens encouraged other entities to utilize the facility as well. Vote as follows: Stephens - Aye, Moore - Aye, Whitehouse - Aye.

Item #14: Motion was made by Moore and seconded by Whitehouse to approve extension of REAP Contract 230221 Asphalt Overlay on W. 61st St. S. (Oakhurst) and authorize the Chairman to sign, in the amount of \$103,100.00, funding period January 5, 2023 extended from September 30, 2024 to September 30, 2026. Moore stated he was unaware of this grant and needed to extend to complete project. Mortazavi asked if this is one that Warner was approved for, Moore stated yes. And your secretary wasn't aware of this grant either. Moore stated no. Vote as follows: Stephens - Aye, Moore - Aye, Whitehouse - Aye.

Item #15: Motion was made by Moore and seconded by Whitehouse to approve extension of REAP Contract 240224 Repaving 9 blocks of S. 65th W. Avenue (Oakhurst) and authorize Chairman to sign, in the amount of \$150,000.00, funding period January 19, 2024 to September 30, 2026. Moore stated this is the same as the previous agenda item. Vote as follows: Stephens - Aye, Moore - Aye, Whitehouse - Aye.

Item #16: Motion was made by Whitehouse and seconded by Moore to sign **Resolution#2025-142** removing Receiving Officers Joseph Fister and Bryan Deshazo and adding Wade Snelling and Steven Marlow for Bristow Volunteer Fire Department Accounts 1321-2-8200-2005 and 1321-2-8200-4110. Vote as follows: Stephens - Aye, Moore - Aye, Whitehouse - Aye.

Item #17: Motion was made by Moore and seconded by Whitehouse to approve Utility Permit from ONE Gas Inc./Oklahoma Natural Gas Company per County Specs for natural gas pipeline by boring, size of line 3-4" to cross W. 71st St. S. approximately W. of Jct. U.S. 44 & U.S. 75, further described as 671' W. of the N.E. corner of Section 9, T18N, R12E in District #2. Vote as follows: Stephens - Aye, Moore - Aye, Whitehouse - Aye.

Item #18: Discussion and possible action regarding the American Recovery Plan 2021 funds directed to Creek County by the federal government. Jana Thomas, Purchasing Agent updated the Board on the Jail Water Control System and Town of Oilton Water/Sewer Project. They should be out this week for final trouble shooting for the Jail Control System. Town of Oilton just paid \$107,000.00 of their project. We still have Turn Key and Guy Engineering outstanding. But we are making process to complete projects.

Public: NONE

Adjournment: Motion was made by Stephens and seconded by Whitehouse at 9:31 a.m. to adjourn and meet again 9-29-25. Vote as follows: Stephens - Aye, Moore - Aye, Whitehouse - Aye.