

PUBLIC NOTICE

**CREEK COUNTY COMMISSIONERS' MEETING
CREEK COUNTY COLLINS BUILDING
317 E. LEE**

COUNTY COMMISSIONERS' MEETING ROOM

9:00 A.M., MONDAY, SEPTEMBER 29, 2025

AGENDA

1. CALL MEETING TO ORDER AND ROLL CALL - Chairman
2. STATEMENT OF COMPLIANCE WITH OPEN MEETING ACT - Chairman
3. PLEDGE OF ALLEGIANCE AND INVOCATION - Chairman
4. Discussion and possible action in consideration of approval or disapproval of prior meeting minutes for meeting held on September 22, 2025.
5. Discussion and possible action to consider, review, approve, or disapprove pending purchase orders for: the general, highway, health, cash accounts and community development block grant funds; transfers; monthly appropriations; emergency purchase orders; various county officers' contracts; monthly reports and various contracts and change orders. The Verification Report on all purchase orders being paid is available for public inspection during the meeting. For questions, please see the County Clerk.
6. Discussion and possible action of new business. (In accordance with the Open Meeting Act, 25 O.S. § 311, new business is defined as any matter not known about or which could not have been reasonably foreseen within 24 hours of time of posting this agenda.)
7. Discussion and possible action to consider signing letter of support for the Town of Kellyville in their request for funds from the Oklahoma Route 66 Revitalization Grant Program.
8. Discussion and possible action to award shelving installation in the District Attorney portion of the EOC Phase 1 and determine the account for purchase order encumbrance. Project #CO0188-9/8/25- Shelving & Chain-link/DA Storage.
9. Discussion and possible action to let for sealed bid for concrete pad work for Milfay VFD, Bid #26-3.
10. Discussion and possible action to award written quotes for roof replacement on the lower portion of the Collins building. Project #CO0189-9/9/25 Roof Replacement – Lower Portion of Collins Building.
11. Discussion and possible action to consider allowing the Sheriff's Office to sign a partnership agreement with a prospective employee and transfer ownership of a police K9 – Bret Bowling, Sheriff.
12. Discussion and possible action to award written quotes for building out the Sheriff's Office new storage room. Project #SO07-090925.
13. Discussion and possible action on signing CED #1 Materials Request for asphalt overlay on West 61st Street South, and on West 63rd Street South to South 347th West Avenue in District #2.
14. Discussion and possible action to consider directing the Creek County Treasurer to credit the County Highway Donations account (1235-6-4000-4152) with donation checks in the amount of \$26,000.00 from 146th Street Rural Road Improvement District, for 2' asphalt overlay on West 146th Street South and Lonestar Road in District #1, as per 62 O.S. § 335, and procedures implemented by the State Auditor's Office.
15. Discussion and possible action to consider directing the Creek County Treasurer to credit the Creek County Highway District #1 M&O account (1102-6-4100-2005) with cash reimbursed from the Sapulpa Tag Office, in the amount of \$1.50, as overpayment on warrant #0247, as per Title 62 O.S. § 335, and procedures implemented by the State Auditor's Office.
16. Discussion and possible action to consider approving a utility permit request from Cimarron Telephone Company to cross and parallel South 241st West Avenue at the intersection with State Highway 33 in District #2.

17. Discussion and possible action to consider approving a utility permit request for a second project from Cimarron Telephone Company to cross and parallel South 241st West Avenue at the intersection with State Highway 33 in District #2.
18. Discussion and possible action to consider approving a utility permit request from East Central Electric Cooperative to cross and parallel South 385th West Avenue southeast of the South 385th West Avenue and West 241st Street South Road in District #3.
19. Discussion and possible action regarding the American Rescue Plan 2021 funds directed to Creek County by the federal government.
20. Adjournment - Chairman.

The Board, in its discretion, may allow comments from the public on agenda items and may also limit the duration of any and all comments allowed.

This is to certify that in conformity with the Oklahoma Open Meeting Act a true and correct copy of the above and foregoing Notice was posted at the place of meeting at 8:30 A.M. on the 26th day of September, 2025. A true and correct copy of such Notice was filed in the office of the County Clerk as required by law.

Jennifer Mortazavi
Jennifer Mortazavi
Creek County Clerk

(SEAL)