#### PUBLIC NOTICE

# CREEK COUNTY COMMISSIONERS' MEETING CREEK COUNTY COLLINS BUILDING 317 E. LEE

### **COUNTY COMMISSIONERS' MEETING ROOM**

## 9:00 A.M., MONDAY, APRIL 14, 2025

#### **AGENDA**

- 1. CALL MEETING TO ORDER AND ROLL CALL Chairman
- 2. STATEMENT OF COMPLIANCE WITH OPEN MEETING ACT Chairman
- 3. PLEDGE OF ALLEGIANCE AND INVOCATION Chairman
- 4. Discussion and possible action in consideration of approval or disapproval of prior meeting minutes for meeting held on April 7, 2025.
- 5. Discussion and possible action to consider, review, approve, or disapprove pending purchase orders for: the general, highway, health, cash accounts and community development block grant funds; transfers; monthly appropriations; emergency purchase orders; various county officers' contracts; monthly reports and various contracts and change orders. The Verification Report on all purchase orders being paid is available for public inspection during the meeting. For questions, please see the County Clerk.
- 6. Discussion and possible action of new business. (In accordance with the Open Meeting Act, 25 O.S. § 311, new business is defined as any matter not known about or which could not have been reasonably foreseen within 24 hours of time of posting this agenda.)
- 7. Discussion and possible action to consider signing the deed and transcript for property sold on April 7, 2025, Tiger, Lot 8, Block 34 in Sapulpa.
- 8. Discussion and possible action to consider signing the deed and transcript for property sold on April 7, 2025, Buena Vista #1, Lot 11, Block 10.
- 9. Discussion and presentation of Opioid Abatement Grant with Family and Children's Services, Human Skills and Resources, Creek County Youth Services, CREOKS, Creek County Health Department, and Lifegate regarding the opioid abatement settlement grant administered by the Oklahoma Attorney General's Office.
- 10. Discussion and possible action to consider signing Equipment Rental Agreement with Standley Systems for the Creek County Election Board Vicki Martin, Election Board Secretary.
- 11. Discussion and possible action to consider surplus and disposal of equipment for the Creek County Election Board Vicki Martin, Secretary.
- 12. Discussion and possible action to consider surplus and disposal of various office and auto equipment for the Creek County Sheriff's Office Bret Bowling, Sheriff.
- 13. Discussion and possible action to consider approving a utility permit request from Creek County Rural Water District #1 to cross Fawn Fairway approximately 0.50 miles north of the Fawn Fairway and Black Jack Trail junction in District #1.
- 14. Discussion and possible action to consider approving a utility permit request from Cox Communications to cross and parallel South 145<sup>th</sup> West Avenue approximately 4.10 miles west of the Interstate 44 junction in District #2.
- 15. Discussion and possible action to consider approving a utility permit request from Cox Communications to cross and parallel West 71<sup>st</sup> Street South approximately 4 miles west of the Interstate 44 junction in District #2.
- 16. Discussion and possible action to consider approving utility permit requests from Transource Oklahoma, LLC to cross North Skinner, West 96<sup>th</sup> Street South, West 86<sup>th</sup> Street South, South 465<sup>th</sup> West Avenue, South 449<sup>th</sup> West Avenue, South 417<sup>th</sup> West Avenue, South 385<sup>th</sup> West Avenue and South 369<sup>th</sup> West Avenue in District #2.

- 17. Discussion and possible action to consider approving a utility permit request from Oklahoma Gas & Electric to cross West 241<sup>st</sup> Street South approximately ½ mile east of West 241<sup>st</sup> Street South and South 385<sup>th</sup> West Avenue junction in District #3.
- 18. Discussion and possible action to consider signing County Action Report (CAR) for South 339<sup>th</sup> West Avenue starting 1310' south of West 261<sup>st</sup> Street South going 1600' to South 341<sup>st</sup> West Avenue and 2990' on South 341<sup>st</sup> West Avenue in District #3.
- 19. Discussion and possible action to submit changes to the ODOT Certified Mileage map.
- 20. Discussion and possible action regarding the American Rescue Plan 2021 funds directed to Creek County by the federal government.
- 21. Adjournment Chairman.

The Board, in its discretion, may allow comments from the public on agenda items and may also limit the duration of any and all comments allowed.

This is to certify that in conformity with the Oklahoma Open Meeting Act a true and correct copy of the above and foregoing Notice was posted at the place of meeting at 8:30 A.M. on the 11th day of April, 2025. A true and correct copy of such Notice was filed in the office of the County Clerk as required by law.

Jennifer Mortazavi Jennifer Mortazavi Creek County Clerk

(SEAL)