

PUBLIC NOTICE
CREEK COUNTY COMMISSIONERS' MEETING
CREEK COUNTY COLLINS BUILDING
317 E. LEE
COUNTY COMMISSIONERS' MEETING ROOM
9:00 A.M., TUESDAY, FEBRUARY 20, 2024

AGENDA

1. CALL MEETING TO ORDER AND ROLL CALL - Chairman
2. STATEMENT OF COMPLIANCE WITH OPEN MEETING ACT - Chairman
3. PLEDGE OF ALLEGIANCE AND INVOCATION - Chairman
4. Discussion and possible action in consideration of approval or disapproval of prior meeting minutes for meeting held on February 12, 2024.
5. Discussion and possible action to consider, review, approve, or disapprove pending purchase orders for: the general, highway, health, cash accounts and community development block grant funds; transfers; monthly appropriations; emergency purchase orders; various county officers' contracts; monthly reports and various contracts and change orders. The Verification Report on all purchase orders being paid is available for public inspection during the meeting. For questions, please see the County Clerk.
6. Discussion and possible action of new business. (In accordance with the Open Meeting Act, 25 O.S. § 311, new business is defined as any matter not known about or which could not have been reasonably foreseen within 24 hours of time of posting this agenda.)
7. Discussion and possible action to let for sealed bid for the 3-month asphalt and emulsions products and services, bid # 24-15.
8. Discussion and possible action to approve the purchase of a Kubota Skid Steer from Stewart Martin Equipment in the amount of \$72,258.45 for the Fair Board (Sourcewell Contract).
9. Discussion and possible action to consider approval of a juvenile detention contract with Lincoln County for the remainder of the 2023-2024 fiscal year – Bret Bowling, Sheriff.
10. Discussion and possible action to consider approving the Allocation of Alcoholic Beverage Tax - Treasurer's Office.
11. Discussion and possible action to award written quotes for pouring new concrete pads at the gun range.
12. Discussion and possible action regarding the American Rescue Plan 2021 funds directed to Creek County by the federal government.
 - Discussion and possible action to let for sealed bid for Sewer Line Replacement City of Drumright /Drumright Utility Trust Bid #24-14 ARPA project #1566-5.18-74030-4110.
 - Discussion and possible action to transfer ARPA funds for the publication cost from 1566-1-1301-4110 to 1566-1-1301-2005.
 - Discussion and possible action to consider using ARPA funds on road and bridge projects.
13. Adjournment - Chairman.

The Board, in its discretion, may allow comments from the public on agenda items and may also limit the duration of any and all comments allowed.

This is to certify that in conformity with the Oklahoma Open Meeting Act a true and correct copy of the above and foregoing Notice was posted at the place of meeting at _____ A.M. on the _____ day of _____, 2024. A true and correct copy of such Notice was filed in the office of the County Clerk as required by law.

Jennifer Mortazavi
Creek County Clerk

(SEAL)