

PUBLIC NOTICE

**CREEK COUNTY COMMISSIONERS' MEETING
CREEK COUNTY COLLINS BUILDING
317 E. LEE, SUITE 103**

COUNTY COMMISSIONERS' CONFERENCE ROOM

9:00 A.M., MONDAY, MAY 9, 2022

AGENDA

1. CALL MEETING TO ORDER AND ROLL CALL - Chairman
2. STATEMENT OF COMPLIANCE WITH OPEN MEETING ACT - Chairman
3. PLEDGE OF ALLEGIANCE AND INVOCATION - Chairman
4. Discussion and possible action in consideration of approval or disapproval of prior meeting minutes for meeting held on May 2, 2022.
5. Discussion and possible action to consider, review, approve, or disapprove pending purchase orders for: the general, highway, health, cash accounts and community development block grant funds; transfers; monthly appropriations; emergency purchase orders; various county officers' contracts; monthly reports and various contracts and change orders. The Verification Report on all purchase orders being paid is available for public inspection during the meeting. For questions, please see the County Clerk.
6. Discussion and possible action of new business. (In accordance with the Open Meeting Act, 25 O.S. § 311, new business is defined as any matter not known about or which could not have been reasonably foreseen within 24 hours of time of posting this agenda.)
7. Discussion and possible action on presentation by the Town of Mounds for sewer and water project using ARPA funds.
8. Discussion and possible action to consider signing REAP Grant Contract Extension for Community Development for supplement funding for Airport Road, contract #200207.
9. Discussion and possible action to consider signing Proclamation for National Police Week, beginning Sunday, May 11 through Saturday, May 17, 2022 – Bret Bowling, Sheriff.
10. Discussion and possible action to open sealed bids for Commonly Used Items, bid #22-9.
11. Discussion and possible action to open sealed bids for used railroad tank cars for Creek County, bid #22-10.
12. Discussion and possible action to sign engagement letter for estimate of needs for FY 2022-2023.
13. Discussion and possible action on increasing the County's charitable reimbursement rate for cremations.
14. Discussion and possible action to consider approving a utility permit request from Oklahoma Natural Gas Company to cross West 77th Street South approximately 1.56 miles north and 1.55 miles east of the U.S. 44 and State Highway 64 junction in District #2.
15. Discussion and possible action to consider approving a utility permit request from Oklahoma Natural Gas Company to cross and parallel West 77th Street and South 65th East Avenue approximately 2.87 miles north and 2.99 miles west of the U.S. 75 and State Highway 364 junction in District #2.
16. Discussion and possible action to consider approving a utility permit request from Oklahoma Natural Gas Company to cross South 65th West Avenue approximately 1.35 miles south and 1.45 miles west of the US-244 and Gilcrease Expressway in District #2.
17. Discussion and possible action to consider approving a utility permit request from Oklahoma Natural Gas Company to cross West 61st Street approximately 0.76 miles south and 3.02 miles east of the State Highway 51 and State Highway 97 junction in District #2.

18. Discussion and possible action to consider approving a utility permit request from Sapulpa Rural Water Company to cross West 61st Street South approximately 1/8th of a mile west of the corner of South 81st West Avenue in District #2.
19. Discussion and possible action to consider approving a utility permit request from Sapulpa Rural Water Company to cross West 61st Street South approximately 1/16th of a mile west of the corner of 81st Street West Avenue in District #2.
20. Discussion and possible action to consider approving a utility permit request from Sapulpa Rural Water Company to cross South 65th West Avenue approximately 1/8 of a mile south of the corner of West 78th Street South in District #2.
21. Discussion and possible action regarding the American Rescue Plan 2021 funds directed to Creek County by the federal government.
 - Discussion and possible action to consider using ARPA funds on road and bridge projects.
22. Adjournment - Chairman.

The Board, in its discretion, may allow comments from the public on agenda items and may also limit the duration of any and all comments allowed.

This is to certify that in conformity with the Oklahoma Open Meeting Act a true and correct copy of the above and foregoing Notice was posted at the place of meeting at _____ A.M. on the _____ day of _____, 2022. A true and correct copy of such Notice was filed in the office of the County Clerk as required by law.

Jennifer Mortazavi
Creek County Clerk

(SEAL)