

PUBLIC NOTICE

**CREEK COUNTY COMMISSIONERS' MEETING
CREEK COUNTY COLLINS BUILDING
317 E. LEE, SUITE 103**

COUNTY COMMISSIONERS' CONFERENCE ROOM

9:00 A.M., MONDAY, APRIL 25, 2022

AGENDA

1. CALL MEETING TO ORDER AND ROLL CALL - Chairman
2. STATEMENT OF COMPLIANCE WITH OPEN MEETING ACT - Chairman
3. PLEDGE OF ALLEGIANCE AND INVOCATION - Chairman
4. Discussion and possible action in consideration of approval or disapproval of prior meeting minutes for meeting held on April 18, 2022.
5. Discussion and possible action to consider, review, approve, or disapprove pending purchase orders for: the general, highway, health, cash accounts and community development block grant funds; transfers; monthly appropriations; emergency purchase orders; various county officers' contracts; monthly reports and various contracts and change orders. The Verification Report on all purchase orders being paid is available for public inspection during the meeting. For questions, please see the County Clerk.
6. Discussion and possible action of new business. (In accordance with the Open Meeting Act, 25 O.S. § 311, new business is defined as any matter not known about or which could not have been reasonably foreseen within 24 hours of time of posting this agenda.)
7. Discussion and public sale of property described as O.T. Shamrock Lots 25 and 26, Block 5 in Shamrock – Treasurer's Office.
8. Discussion and possible action on the certified results of the election to approve or deny the creation of the 146th Street South Rural Road Improvement District and ordering a date and time for the first meeting of the district.
9. Discussion and possible action to consider accepting termination letter of Collins Ballroom rental agreement.
10. Discussion and possible action on presentation by the Town of Kellyville for sewer and water project using ARPA funds.
11. Discussion and possible action to consider renaming the county bridge with the local identification number 178, located on Veterans Memorial Road in Bristow, Sammy Dean "Tampy" Varner Bridge, and issuing a proclamation to this effect.
12. Discussion and possible action to consider loaning a District #3 haul trailer to Drumright Fire Department.
13. Discussion and possible action to let for sealed bid for used railroad tank cars for Creek County, bid #22-10.
14. Discussion and possible action to let for sealed bid for 6-month bridge and highway materials and professional services for Creek County, bid #22-11.
15. Discussion and possible action to consider approving a request from BKL, Inc. for \$9,205.00 for additional services to add drawings and details for replacing the membrane roof sections and adding metal coping at the parapets of the Creek County Courthouse partial roof replacement design proposal.
16. Discussion and possible action to consider approving an addition charge of \$1,875.00 to include an interactive map on the updated website.
17. Discussion and possible action to consider approving a utility permit request from Oklahoma Natural Gas Company to cross and parallel West 77th Street and South 65th East Avenue approximately 2.87 miles north and 2.99 miles west of the U.S. 75 and State Highway 364 junction in District #2.

18. Discussion and possible action to consider approving a utility permit request from Oklahoma Natural Gas Company to cross West 77th Street South approximately 1.56 miles north and 1.55 miles east of the U.S. 44 and State Highway 64 junction in District #2.
19. Discussion and possible action to consider approving a utility permit request from the City of Sapulpa to cross and parallel 49th West Avenue south of Highway 177 to begin 150 feet south of the 49th West Avenue and Highway 117 in District #1.
20. Discussion and possible action to consider approving a utility permit request from the City of Sapulpa to cross and parallel Ozark Trail approximately 2,000 feet west of the Ozark Trail and Highway 66 junction in District #3.
21. Discussion and possible action to consider approving a utility permit request from Creek County Rural Water District #1 to cross Maple Drive approximately .75 miles northwest of the Maple Drive and Graceland Road junction in District #1.
22. Discussion and possible action regarding the American Rescue Plan 2021 funds directed to Creek County by the federal government.
 - Discussion and possible action to consider using ARPA funds on road and bridge projects
23. Adjournment - Chairman.

The Board, in its discretion, may allow comments from the public on agenda items and may also limit the duration of any and all comments allowed.

This is to certify that in conformity with the Oklahoma Open Meeting Act a true and correct copy of the above and foregoing Notice was posted at the place of meeting at 8:45A.M. on the 22 day of April, 2022. A true and correct copy of such Notice was filed in the office of the County Clerk as required by law.

Jennifer Mortazavi
Jennifer Mortazavi
Creek County Clerk

(SEAL)