

Creek County Clerk  
County Purchasing Office  
Collins Building Annex  
317 E. Lee Room 100  
Sapulpa, Ok. 74066  
918-227-4909



Creek County Clerk  
Jennifer Mortazavi  
[jmortazavi@creekcountyonline.com](mailto:jmortazavi@creekcountyonline.com)

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## INVITATION TO BID

BID NUMBER	BID CLOSING DATE & HOUR	DESCRIPTION	DATE ISSUED
22-6	3/7/22 8:59 A.M.	1 or More High-Pressure Self-Contained Fire Suppression Skid Unit	2/22/22 Page 1 of 7

## TERMS AND CONDITIONS

1. Sealed bids will be opened in the Commissioner's Conference Room, SUITE 103, COLLINS BUILDING ANNEX TO CREEK County Courthouse, Sapulpa, Oklahoma, at the time and date shown on the invitation to bid form.
2. Late bids will not be considered. Bids must be received in sealed envelopes (one to an envelope) with complete vendor name, address, bid number and closing date written on the outside of the envelope. **Bids must be marked "Skid Unit" with Bid #22-6 & received in the County Clerk's office at 317 E. Lee Room 100 Sapulpa, OK. 74066 by 8:59 a.m. March 7, 2022.**
3. The bid will be awarded to the lowest/best bidder(s) as determined by the county.
4. Unit prices will be guaranteed correct by the bidder. County reserves the right to accept or reject any or all bids and to waive informalities or minor irregularities in any bid. Successful bidders must verify workers' compensation coverage & general liability of company & outsource when required.
5. The business relationship affidavit, non-collusion certification and any other forms included with this bid packet must be returned with all sealed bids.
6. Bidder is responsible to adhere to all provisions pertaining to Federal laws, American Rescue Plan Act & Oklahoma State Statutes.
7. The sub-grantee, contractor, subcontractor, successor, transferee, and assignee shall comply with Title VI of the Civil Rights Act of 1964, which prohibits recipients of federal financial assistance from excluding from a program or activity, denying benefits of, or otherwise discriminating against a person based on race, color, or national origin (42 U.S.C. § 2000d et seq.), as implemented by the Department of the Treasury's Title VI regulations, 31 CFR Part 22, which are herein incorporated by reference and made a part of this contract (or agreement). Title VI also includes protection to persons with "Limited English Proficiency" in any program or activity receiving federal financial assistance, 42 U.S.C. § 2000d et seq., as implemented by the Department of the Treasury's Title VI regulations, 31 CFR Part 22, and herein incorporated by reference and made a part of this contract or agreement.
8. Firm fixed prices will be F.O.B. destination.
9. Purchases by Creek County, Oklahoma, are not subject to state or federal taxes.
10. This bid is submitted as a legal offer and any bid when accepted by the County constitutes a firm contract.
11. The County reserves the right to terminate the contract with a 30 day written notice of termination for convenience.
12. The County reserves the right to terminate the contract without notice due to non-performance to any & all portions of the bid award.
13. Bids will be firm for 30 days.

Authorized representative to submit this proposal:

Vendor: \_\_\_\_\_ Submitted by: \_\_\_\_\_ Title: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

**Creek County  
Board of County Commissioners**

**Invitation to Bid  
Bid #22-6**

**1 or More High-Pressure, Self-Contained  
Water & Foam Fire Suppression Skid Unit**

Creek County Board of County Commissioners on behalf of Creek County Emergency Management and all Fire Departments is currently accepting sealed bids to purchase (1) One or More High-Pressure, Self-Contained Fire Suppression Skid Unit(s) Bid #22-6.

If any bid differs from the listed specifications, all differences must be listed by the bidder as a part of this bid. All equipment bid as an approved equal and/or different from the specifications MUST be approved and accepted by the Board of County Commissioners.

The lowest and/or best bid, which meets or exceeds the following specifications for the desired equipment, will be accepted. Creek County Board of County Commissioners reserves the right to accept or reject any and/or all bids or any portions thereof.

**Bid Specifications**

The desired fire pump motor is a minimum of 20 horsepower 4-Stroke Gasoline Engine. The fuel supply for the pump engine shall be plumbed from a separate plastic fuel tank with a minimum capacity of 5 gallons of gasoline. Guaranteed to fit in a 2022 Ford F-250 with 6'8" bed & meet the following requirements:

Mark each line item with yes or no. List any differences. Use additional page if needed.

Water and Foam skid	Yes / No
Stand Alone Battery System with Electric Start	Yes / No
Self-Contained Foam System with 12 Gallon tank- minimum	Yes / No
200 ft of hose on Electric Rewind Reel	Yes / No
Low Water Alarm and Shut Down	Yes / No
Pistol Grip Bell Nozzle – NFPA Compliant	Yes / No
150 Gallon Water Tank	Yes / No
1.5" Water Inlet	Yes / No
Quick Connects on Hose	Yes / No
Water and Foam Gauges	Yes / No
Water Pressure 1200 psi- minimum	Yes / No
Flow rate of 18-GPM - minimum	Yes / No
Other: List any item needed for a fully functional unit that may have been overlooked during specification preparation. Use additional page if needed.	
Estimated time to delivery – include equipment specifications and warranty information with bid	
% off discount on future catalog purchases	
<b>Freight</b>	<b>\$</b>
<b>Grand Total</b>	<b>\$</b>

Signature: \_\_\_\_\_

Vendor: \_\_\_\_\_

**Certification Regarding  
Debarment, Suspension, Ineligibility  
And Voluntary Exclusion**

**Contractor Covered Transactions**

(1) The prospective contractor of the Recipient, \_\_\_\_\_, certifies, by submission of this document, that neither it nor its representatives is presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department or agency.

(2) Where the Recipient's contractor is unable to certify to the above statement, the prospective contractor shall attach an explanation to this form.

CONTRACTOR: \_\_\_\_\_

By: \_\_\_\_\_  
Signature Recipient's Name

\_\_\_\_\_  
Name and Title Division Contract Number

\_\_\_\_\_  
Street Address

\_\_\_\_\_  
City, State, Zip

\_\_\_\_\_  
Date

## Business Relationships Affidavit

### 1 or More High-Pressure Self-Contained Fire Suppression Skid Unit

State of Oklahoma    )  
                                  ) SS  
County of \_\_\_\_\_)

\_\_\_\_\_, of lawful age, being duly sworn, on oath says that he or she is the agent authorized by the bidder to submit the attached bid. Affiant further states that the nature of any partnership, or other business relationship presently in effect, of which existed within one (1) year prior to the date of this statement with the architect, engineer, or other party to the project is as follows:

\_\_\_\_\_  
Affiant further states that any such business relationship presently in effect of which existed within one (1) year prior to the date of this statement between any officer or director of the bidding company and any officer or director of the architectural or engineering firm or other party to the project is as follows:

\_\_\_\_\_  
Affiant further states that the names of all persons having any such business relationships and the positions they hold with their respective companies or firms are as follows:

\_\_\_\_\_  
(If none of the business relationships herein above mentioned exist, affiant should so state.)

Signature of Affiant \_\_\_\_\_

**S.A.&I. 425 (2000)**

### **Affidavit for filing with competitive bid**

State of Oklahoma    )  
                                  )SS  
County of \_\_\_\_\_)

\_\_\_\_\_, of lawful age, being first duly sworn, on oath says, that (s)he is the agent authorized by bidder to submit the attached bid. Affiant further states that the bidder has not been a party to any collusion among bidders in restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding; or with any county official or employee as to quantity, quality or price in the prospective contract, or any other terms of said prospective contract; or in any discussions between bidders and any county official concerning exchange of money or other thing of value for special consideration in the letting of a contract.

Bidder: \_\_\_\_\_

Signature: \_\_\_\_\_

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_.

Commission # \_\_\_\_\_

Expires \_\_\_\_\_

Notary Public (or Clerk or Judge)

Notary Public (or Clerk or Judge)

S. A. & I. 1-4001 (2005)

AFFIDAVIT FOR CONTRACTS AND PAYMENTS

STATE OF OKLAHOMA            )  
  ) ss  
COUNTY OF \_\_\_\_\_ )

THE UNDERSIGNED (ARCHITECT, CONTRACTOR, SUPPLIER OR ENGINEER), OF LAWFUL AGE, BEING FIRST DULY SWORN, ON OATH SAYS THAT THIS INVOICE OR CLAIM IS TRUE AND CORRECT. AFFIANT FURTHER STATES THAT THE (WORK, SERVICES OR MATERIALS) AS SHOWN BY THIS INVOICE OR CLAIM HAVE BEEN (COMPLETED OR SUPPLIED) IN ACCORDANCE WITH THE PLANS, SPECIFICATIONS, ORDERS OR REQUESTS FURNISHED THE AFFIANT. AFFIANT FURTHER STATES THAT (S)HE HAS MADE NO PAYMENT DIRECTLY OR INDIRECTLY TO ANY ELECTED OFFICIAL, OFFICER OR EMPLOYEE OF THE STATE OF OKLAHOMA, ANY COUNTY OR LOCAL SUBDIVISION OF THE STATE, OF MONEY OR ANY OTHER THING OF VALUE TO OBTAIN PAYMENT OF THE INVOICE OR PROCURE THE CONTRACT OR PURCHASE ORDER PURSUANT TO WHICH AN INVOICE IS REQUIRED.

\_\_\_\_\_  
BUSINESS NAME

By \_\_\_\_\_

SUBSCRIBED AND SWORN TO BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20 \_\_\_\_\_

\_\_\_\_\_  
NOTARY PUBLIC (OR CLERK OR JUDGE)

NOTE: 62 OKL.ST.ANN. § 310.9 (B), AUTHORIZES COUNTIES EXECUTING MORE THAN ONE CONTRACT, EXCEEDING \$ 25,000.00 DURING THE FISCAL YEAR, WITH AN ARCHITECT, CONTRACTOR, ENGINEER OR SUPPLIER OF CONSTRUCTION MATERIALS TO ACCEPT ONE AFFIDAVIT APPLYING TO ALL WORK, SERVICES OR MATERIALS COMPLETED OR SUPPLIED UNDER THE TERMS OF AWARDED CONTRACTS, OR WHICH ARE NEEDED ON A CONTINUAL BASIS; SUCH AFFIDAVIT TO BE IN LIEU OF ALL INDIVIDUAL AFFIDAVITS FOR EACH INVOICE SUBMITTED IN RELATION TO SUCH CONTRACT.

**Purchasing Department**  
317 E Lee Room 100  
Sapulpa, OK 74066  
918-227-4909 phone 918-227-6301 fax  
jthomas@creekcountyonline.com



## Vendor Registration

**Company Name:** \_\_\_\_\_

**Order From Address** (This is the name and address that will appear on purchase orders and checks)

Division (if applicable): \_\_\_\_\_

Street: \_\_\_\_\_ PO Box: \_\_\_\_\_

City, State, Zip+4: \_\_\_\_\_

Contact Person/Title: \_\_\_\_\_

Prompt Payment Discount Terms\*: \_\_\_\_\_

Telephone: (     ) \_\_\_\_\_ FAX: (     ) \_\_\_\_\_

E-Mail: \_\_\_\_\_ Website: \_\_\_\_\_

**Address for Legal Service of Process:** (if different than Order From Address and where checks will be sent)

Division (if applicable): \_\_\_\_\_

Street: \_\_\_\_\_

City, State, Zip+4: \_\_\_\_\_

Contact Person \_\_\_\_\_

Contact's Title: \_\_\_\_\_

Telephone: (     ) \_\_\_\_\_ FAX: (     ) \_\_\_\_\_

E-Mail: \_\_\_\_\_

### Type of Business

**Products:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Services:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**State Contract, Purchasing Cooperative or GSA Contract:** \_\_\_\_\_

**Is your company:**     **Insured**    Yes/No     **Licensed**    Yes/No     **Bonded**    Yes/No

**License Number:** \_\_\_\_\_

**Tax Information – Required** (a vendor's registration will not be considered without the following information.)

Tax Reporting Name (Name shown on your income tax return): \_\_\_\_\_

**Taxpayer ID Number:**

Federal Tax ID #: \_\_\_\_\_ or Social Security #: \_\_\_\_\_

Note: The Federal Tax ID # or Social Security # provided must be the correct number for the Tax Reporting Name.

**Mailing Address for Tax Forms or Correspondence:**

Division (if applicable): \_\_\_\_\_

Street/PO Box: \_\_\_\_\_

City, State, ZIP+4: \_\_\_\_\_

**Organization Type (Check One):**

- |   |   |
|---|---|
| <input type="radio"/> Corporation (includes S-Corp) | <input type="radio"/> Government Agency         |
| <input type="radio"/> Individual/Sole Proprietor    | <input type="radio"/> Limited Liability Company |
| <input type="radio"/> Partnership                   | <input type="radio"/> Other _____               |

**Size and/or Diversity Classification per Code of Federal Regulations:**

\_\_\_\_\_  
\_\_\_\_\_

Other:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Under penalties of perjury, I certify that: (1) The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me), and (2) I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service that I am subject to backup withholding, or (c) the IRS has notified me that I am no longer subject to backup withholding; and (3) I am a U.S. citizen or person. For federal tax purposes, you are considered a U.S. person if you are 1) an individual who is a U.S. citizen or U.S. resident alien, 2) A partnership, corporation, company, or association created or organized in the United States or under the laws of the United States, 3) An estate (other than a foreign estate), or 4) A domestic trust (as defined in Regulations section 301.7701-7).

Authorized Printed Name: \_\_\_\_\_

Authorized Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**\*\*By completing this form, you are registered with the Creek County Purchasing Department. Registration does not guarantee or replace a contract or contract documents.**