

**PUBLIC NOTICE**

**CREEK COUNTY COMMISSIONERS' MEETING  
CREEK COUNTY COLLINS BUILDING  
317 E. LEE, SUITE 103**

**COUNTY COMMISSIONERS' CONFERENCE ROOM**

**9:00 A.M., MONDAY, JANUARY 31, 2022**

**AGENDA**

1. CALL MEETING TO ORDER AND ROLL CALL - Chairman
2. STATEMENT OF COMPLIANCE WITH OPEN MEETING ACT - Chairman
3. PLEDGE OF ALLEGIANCE AND INVOCATION - Chairman
4. Discussion and possible action in consideration of approval or disapproval of prior meeting minutes for meeting held on January 24, 2022.
5. Discussion and possible action to consider, review, approve, or disapprove pending purchase orders for: the general, highway, health, cash accounts and community development block grant funds; transfers; monthly appropriations; emergency purchase orders; various county officers' contracts; monthly reports and various contracts and change orders. The Verification Report on all purchase orders being paid is available for public inspection during the meeting. For questions, please see the County Clerk.
6. Discussion and possible action of new business. (In accordance with the Open Meeting Act, 25 O.S. § 311, new business is defined as any matter not known about or which could not have been reasonably foreseen within 24 hours of time of posting this agenda.)
7. Discussion, public hearing, and possible action in consideration of the petition to create the 146<sup>th</sup> Street South Rural Road Improvement District.
8. Discussion and possible action to consider calling for an election of the registered voters in the territory comprising 146<sup>th</sup> Street South Rural Road Improvement District, issuing sufficient maps showing the proposed boundaries of the district to provide one map for each polling precinct where the vote is to take place, directing the county clerk to cause notice to be given of the election, and directing the county election board to conduct the election.
9. Discussion and possible action to consider awarding bids for title search services for the June tax resale, bid #22-3.
10. Discussion and possible action to consider contracting with Mission Critical Partners, LLC to receive GIS data maintenance regarding 911 data within the County and applying for a grant from the Oklahoma 911 Management Authority for the same.
11. Discussion and update regarding the 14-day burn ban in Creek County, which began January 24, 2022, pursuant to 2 O.S. § 16-26.
12. Discussion and possible action regarding updates for the administration of the county website.
13. Discussion and possible action on entering into an agreement with ODOT for Supplemental and Modification Agreement Number 5, Project Maintenance, Financing, and Right-of-Way Agreement on project STP-219D(086)CI on NS 370 Road over Deep Ford River and overflows, State Job #28681(04)(05)(06)(07)(08).
14. Discussion and possible action to consider correcting surplus and disposal resolutions #2021-172 and #2021-172A for Creek County Highway District #3 – Jarrod Whitehouse, Commissioner.
15. Discussion and possible action to remove and replace Requesting Officers and Receiving officers for Silver City Volunteer Fire Department.
16. Discussion and possible action to consider directing the Creek County Treasurer to credit the Creek County General Government Maintenance and Operation fund (0001-1-2000-2005/R2) with funds from the Creek County Court Clerk's Office fund for reimbursement of utility payments, in the amount of \$1,156.91, as per 62 O.S. § 335, and procedures implemented by the State Auditor's Office.

17. Discussion and possible action to consider approving a utility permit request from Oklahoma Natural Gas Company to cross and parallel Valwood Lane and Ridge Oak Road north of West 91<sup>st</sup> Street South and East of Timberlake Drive in District #2.
18. Discussion and possible action regarding the American Rescue Plan 2021 funds directed to Creek County by the federal government.
- Discussion and possible action to consider using ARPA funds on road and bridge projects
  - Discussion and possible action to consider using ARPA funds to purchase a Ford F250 4X4 Super Duty Truck.
  - Discussion and notation of receipt and transfer of water buffalo purchased with ARPA funds for Emergency Management.
  - Discussion and notation of receipt and transfer of Covid Test Kits purchased with ARPA funds for the Jail.
  - Discussion and notation of receipt and transfer of Care Start Rapid Covid Test Kits purchased with ARPA funds for the Jail.
  - Discussion and notation of receipt and transfer of 2021 New Oxford White Ford Explorer Base 4x4 purchased with ARPA funds for the District Attorney's Office.
  - Discussion and notation of receipt and transfer of generators purchased with ARPA funds for Emergency Management.

19. Adjournment - Chairman.

The Board, in its discretion, may allow comments from the public on agenda items and may also limit the duration of any and all comments allowed.

This is to certify that in conformity with the Oklahoma Open Meeting Act a true and correct copy of the above and foregoing Notice was posted at the place of meeting at \_\_\_\_\_ A.M. on the \_\_\_\_\_ day of \_\_\_\_\_, 2022. A true and correct copy of such Notice was filed in the office of the County Clerk as required by law.

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Jennifer Mortazavi  
Creek County Clerk

(SEAL)