

PUBLIC NOTICE

**CREEK COUNTY COMMISSIONERS' MEETING
CREEK COUNTY COLLINS BUILDING
317 E. LEE, SUITE 103**

COUNTY COMMISSIONERS' CONFERENCE ROOM

9:00 A.M., MONDAY, DECEMBER 6, 2021

AGENDA

1. CALL MEETING TO ORDER AND ROLL CALL - Chairman
2. STATEMENT OF COMPLIANCE WITH OPEN MEETING ACT - Chairman
3. PLEDGE OF ALLEGIANCE AND INVOCATION - Chairman
4. Discussion and possible action in consideration of approval or disapproval of prior meeting minutes for meeting held on November 29, 2021.
5. Discussion and possible action to consider, review, approve, or disapprove pending purchase orders for: the general, highway, health, cash accounts and community development block grant funds; transfers; monthly appropriations; emergency purchase orders; various county officers' contracts; monthly reports and various contracts and change orders. The Verification Report on all purchase orders being paid is available for public inspection during the meeting. For questions, please see the County Clerk.
6. Discussion and possible action of new business. (In accordance with the Open Meeting Act, 25 O.S. § 311, new business is defined as any matter not known about or which could not have been reasonably foreseen within 24 hours of time of posting this agenda.)
7. Discussion and possible action to consider using the ACCO deductible fund to pay for damages to a Sheriff unit due to an accident which occurred on October 31, 2021, in which a deputy rear ended a pickup at an intersection, in the amount of \$20,006.30.
8. Discussion and possible action to consider approving a utility permit request from Scott Breland to cross South 273rd West Avenue going north and parallel 273rd West Avenue going west approximately 1/4th mile north of the West 271st Street South and 273rd West Avenue junction in District #3.
9. Discussion and possible action to consider approving a utility permit request from PAK Energy, LLC to parallel South 257th West Avenue and West 141st South Avenue and to cross West 141st South to connection point in section 17, 17N, 10E, approximately 1 1/3 miles in District #3.
10. Discussion and possible action regarding the American Rescue Plan 2021 funds directed to Creek County by the federal government.
11. Adjournment - Chairman.

The Board, in its discretion, may allow comments from the public on agenda items and may also limit the duration of any and all comments allowed.

This is to certify that in conformity with the Oklahoma Open Meeting Act a true and correct copy of the above and foregoing Notice was posted at the place of meeting at 9:00 A.M. on the _____ day of _____, 2021. A true and correct copy of such Notice was filed in the office of the County Clerk as required by law.

Jennifer Mortazavi
Creek County Clerk

(SEAL)