

PUBLIC NOTICE

**CREEK COUNTY COMMISSIONERS' MEETING
CREEK COUNTY COLLINS BUILDING
317 E. LEE, SUITE 103**

COUNTY COMMISSIONERS' CONFERENCE ROOM

9:00 A.M., MONDAY, AUGUST 16, 2021

AGENDA

1. CALL MEETING TO ORDER AND ROLL CALL - Chairman
2. STATEMENT OF COMPLIANCE WITH OPEN MEETING ACT - Chairman
3. PLEDGE OF ALLEGIANCE AND INVOCATION - Chairman
4. Discussion and possible action in consideration of approval or disapproval of prior meeting minutes for meeting held on August 9, 2021, and special meeting minutes for meeting held on August 12, 2021.
5. Discussion and possible action to consider, review, approve, or disapprove pending purchase orders for: the general, highway, health, cash accounts and community development block grant funds; transfers; monthly appropriations; emergency purchase orders; various county officers' contracts; monthly reports and various contracts and change orders. The Verification Report on all purchase orders being paid is available for public inspection during the meeting. For questions, please see the County Clerk.
6. Discussion and possible action of new business. (In accordance with the Open Meeting Act, Title 25 O.S. § 311 (A) (9), new business is defined as any matter not known about or which could not have been reasonably foreseen within 24 hours of this meeting.)
7. Discussion and possible action to consider signing deed and transcript for property sold on August 9, 2021, for property described as O.T. Depew, Lot 19, Block 22 in Depew.
8. Discussion and possible action to consider allowing use of the County Courthouse Complex by Sapulpa FOP Lodge #94 and Four Kings LE/MC Poker Run to be held on August 28, 2021, beginning and ending at the Creek County Courthouse Complex parking lot – Jim Holcomb, Sapulpa FOP Lodge #94
9. Discussion and possible action to consider allowing Sapulpa Main Street to use the Courthouse parking lot for the Route 66 Blowout on September 11, 2021 – Cindy Lawrence.
10. Discussion and possible action to consider electrical additions to the commercial building at the Fairgrounds – Jon Keiffer, Fairgrounds.
11. Discussion and possible action regarding the hiring of an assistant to the Emergency Management Director.
12. Discussion and possible action regarding adoption of 2021/2022 INCOG REAP resolution and authorization for Chairman to sign – Barbara Albritton, INCOG.
13. Discussion and possible action on replacing two air conditioners at the Sheriff's Office – Glen Musser, Creek County Project Manager.
14. Discussion and possible action to consider opening and awarding the floor covering bid, #21-14.
15. Discussion and possible action to considering opening and awarding bids for the sale of a surplus 2019 grader from District #2, bid #21-15.
16. Discussion and possible action to consider opening and awarding bids for one or more new or used graders with financing, bid #21-16.
17. Discussion and possible action to consider approving the Allocation of Alcoholic Beverage Tax - Treasurer's Office.
18. Discussion and possible action to address violations of the county's utility permitting requirements by Ecolink Broadband, a service of East Central Electric Cooperative, crossing and running parallel to 161st Street South near South Main Street and other roads in that vicinity in District #1.

19. Discussion and possible action to consider approving a utility permit request from Angela Hughes for Cox Communications to parallel US Route 66 (Frankhoma Road) approximately north of the Highway 166 Junction in District #1
20. Discussion and possible action to consider approving a utility permit request from Sapulpa Rural Water Company to cross West 81st Street South approximately 1/10 of a mile east of Gary Drive in District #1.
21. Discussion and possible action to consider approving a utility permit request from Oklahoma Natural Gas Company to cross West 86th Street approximately 1.28 miles north and 1.28 miles west of the State Highway 97 and State Highway 166 junction in District #2.
22. Discussion and possible action regarding the American Recovery Plan 2021 funds directed to Creek County by the federal government.
23. Adjournment - Chairman.

The Board, in its discretion, may allow comments from the public on agenda items and may also limit the duration of any and all comments allowed.

This is to certify that in conformity with the Oklahoma Open Meeting Act a true and correct copy of the above and foregoing Notice was posted at the place of meeting at 9:00 A.M. on the _____ day of _____, 2021. A true and correct copy of such Notice was filed in the office of the County Clerk as required by law.

Jennifer Mortazavi
Creek County Clerk

(SEAL)