

Creek County Clerk
 County Purchasing Office
 Collins Building Annex
 317 E. Lee Room 100
 Sapulpa, Ok. 74066
 918-227-4909



Creek County Clerk
 Jennifer Mortazavi
jmortazavi@creekcountyonline.com

Purchasing Agent
 Jana Thomas
jthomas@creekcountyonline.com
www.creekcountyclerk.org

INVITATION TO BID

<u>BID NUMBER</u>	<u>BID CLOSING DATE & HOUR</u>	<u>DESCRIPTION</u>	<u>DATE ISSUED</u>
21-15	8/16/21 8:59 A.M.	Surplus – 2019 Caterpillar 140 Grader	8/2/21 Page 1 of 3

TERMS AND CONDITIONS

1. Sealed bids will be opened in the Commissioner's Conference Room, SUITE 103, COLLINS BUILDING ANNEX TO CREEK County Courthouse, Sapulpa, Oklahoma, at the time and date shown on the invitation to bid form.
2. Late bids will not be considered. Bids must be received in sealed envelopes (one to an envelope) with bid number and closing date written on the outside of the envelope. Bids must be marked "Surplus 2019 Caterpillar 140 Grader" **Bid #21-15 & received in the County Clerk's office at 317 E. Lee Room 100 Sapulpa, OK. 74066 by 8:59 a.m. August 16, 2021.**
3. The bid will be awarded to the best bidder as determined by the county.
4. Unit prices will be guaranteed correct by the bidder. County reserves the right to accept or reject any or all bids and to waive informalities or minor irregularities in any bid. Successful bidders must verify workers' compensation coverage & general liability of company & outsource. Oklahoma laws require each bidder submitting a bid to a county for goods or services to furnish a notarized sworn statement of non-collusion & business relationship affidavit.
5. The County procurement process is an open process that allows all business owners to participate regardless of race, color, natural origin or sex and we encourage minority and women-owned businesses to bid on any of our projects.
6. Firm fixed prices will be F.O.B. destination.
7. Purchases by Creek County, Oklahoma, are not subject to state or federal taxes.
8. This bid is submitted as a legal offer and any bid when accepted by the County constitutes a firm contract.
9. The County reserves the right to terminate the contract with a 30 day written notice of termination for convenience.
10. The County reserves the right to terminate the contract without notice due to non-performance to any & all portions of the bid award.
11. Bids will be firm for 30 days.

Subscribed and sworn before this _____ day of _____, 20__.

Firm: _____

My commission expires _____

Signed by: _____ Title: _____

Commission No: _____

Address: _____ Phone: _____

City: _____ State: _____ Zip: _____

 NOTARY PUBLIC (CLERK OR JUDGE)

Business Relationships Affidavit
Surplus- 2019 Caterpillar 140 Grader Bid #21-15

State of Oklahoma)
) SS
County of _____)

_____, of lawful age, being duly sworn, on oath says that he or she is the agent authorized by the bidder to submit the attached bid. Affiant further states that the nature of any partnership, or other business relationship presently in effect, of which existed within one (1) year prior to the date of this statement with the architect, engineer, or other party to the project is as follows:

Affiant further states that any such business relationship presently in effect of which existed within one (1) year prior to the date of this statement between any officer or director of the bidding company and any officer or director of the architectural or engineering firm or other party to the project is as follows:

Affiant further states that the names of all persons having any such business relationships and the positions they hold with their respective companies or firms are as follows:

(If none of the business relationships herein above mentioned exist, affiant should so state.)

Signature of Affiant _____

S.A.&I. 425 (2000)

Affidavit for filing with competitive bid

State of Oklahoma)
) SS
County of _____)

_____, of lawful age, being first duly sworn, on oath says, that (s)he is the agent authorized by bidder to submit the attached bid. Affiant further states that the bidder has not been a party to any collusion among bidders in restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding; or with any county official or employee as to quantity, quality or price in the prospective contract, or any other terms of said prospective contract; or in any discussions between bidders and any county official concerning exchange of money or other thing of value for special consideration in the letting of a contract.

Bidder: _____

Signature: _____

Subscribed and sworn to before me this _____ day of _____ 20_____.

Commission # _____
Notary Public (or Clerk or Judge)

Expires: _____

**Creek County Highway District 2
Surplus- 2019 CATERPILLAR 140 GRADER**

Bid # 21-15

On behalf of Creek County Highway District 2 the Board of County Commissioners declared the following equipment as surplus property of Creek County, Resolution _____ allows for disposing of equipment to be sold.

2019 CATERPILLAR 140 GRADER

2,931.6 total hours on equipment at time of bid preparation. Equipment is currently in use - no known mechanical problems.

ANTIFREEZE WINDSHIELD WASHER	LIGHTS, WORK PLUS, HALOGEN
ROLL ON-ROLL-OFF	COOLANT (-40C)
HEATER, ENGINE COOLANT, 120V	CAB, PLUS
PRECLEANER, SY-KLONE	DRAWBAR, TOP ADJUST
LANGUAGE, ENGLISH	CAMERA, REAR VISION
NO LOCK OUT CAB	BASE+2 (RIP, FL)
MOLDBOARD, 14' PLUS	FAN, REVERSING TANDEM
LIGHTS, CAB ROOF, HALOGEN	LINK BAR, HYDRAULIC
STARTER, HEAVY DUTY	BOARDING LIGHTS W/ FOLD DOWN ARM
NO ACCUMULATORS, NO ARO	MIRRORS, EXTERNAL
DECALS, ENGLISH (US)	NO GRADE CONTROL TECHNOLOGY
WARNING STROBE	KIT, CIRCLE SAVER
RADIO, AM/FM USB, BLUETOOTH	COVERS, UNDER CAB
SEAT, CLOTH AIR SUSPENSION	TIRES, 14.0R24
LOW BAR, HALOGEN, TANDEM	LANE 3 ORDER
PRODUCT LINK, CELLULAR PLE641	RIPPER-SCARIFIER, REAR
GUARD, TRANSMISSION	SHANKS, TEETH, RIPPER/ SCARIFIER
COLD WEATHER, TANDEM	PUSH PLATE, CONTERWEIGHT

For questions regarding equipment or to make appointment to view equipment please call Mike Anthamatten at 918-352-0116.

Total Bid Submitted \$ _____

Vendor: _____

Signed by: _____ Title: _____

Address: _____ Phone: _____

City: _____ State: _____ Zip: _____

Email address _____