

PUBLIC NOTICE

**CREEK COUNTY COMMISSIONERS' MEETING
CREEK COUNTY COLLINS BUILDING
317 E. LEE, SUITE 103**

COUNTY COMMISSIONERS' CONFERENCE ROOM

9:00 A.M., MONDAY, MAY 10, 2021

AGENDA

1. CALL MEETING TO ORDER AND ROLL CALL - Chairman
2. STATEMENT OF COMPLIANCE WITH OPEN MEETING ACT - Chairman
3. PLEDGE OF ALLEGIANCE AND INVOCATION - Chairman
4. Discussion and possible action in consideration of approval or disapproval of prior meeting minutes for meeting held on May 3, 2021.
5. Discussion and possible action to consider, review, approve, or disapprove pending purchase orders for: the general, highway, health, cash accounts and community development block grant funds; transfers; monthly appropriations; emergency purchase orders; various county officers' contracts; monthly reports and various contracts and change orders. The Verification Report on all purchase orders being paid is available for public inspection during the meeting. For questions, please see the County Clerk.
6. Discussion and possible action of new business. (In accordance with the Open Meeting Act, Title 25 O.S. § 311 (A) (9), new business is defined as any matter not known about or which could not have been reasonably foreseen within 24 hours of this meeting.)
7. Discussion and public sale of property described as Jackson Lots 6 through 10 and Lots 25 through 28, including Block 4 in Drumright – Treasurer's Office.
8. Discussion and possible action to consider signing Proclamation for National Police Week, beginning Sunday, May 9 through Saturday, May 15, 2021 – Bret Bowling, Sheriff.
9. Discussion and possible action to consider allowing the Sheriff's Office to apply for the Environmental Officer grant through the Oklahoma Department of Environmental Quality – Bret Bowling, Sheriff.
10. Discussion and possible action to let for sealed bid for Commonly Used Items, bid #21-10.
11. Discussion and possible action to consider approval of ODOT 324a claim form for project J/P 30473(04) – Carson Ridge Bridge over Salt Creek near Highway 48 (bridge CN 23), assigned to Meshek and Associates, for District #2.
12. Discussion and possible action to consider contracting with Burgess & Niple to perform the Fracture Critical bridge inspections for the period of April 1, 2021, through March 31, 2023, for the three fracture critical bridges located in District #2 as awarded by ODOT Contract #2299A.
13. Discussion and possible action to consider signing Inter-cooperative agreements with Freedom Hill Fire Department, Silver City Fire Department, Olive Fire Department, Olive Public School, Pretty Water Public School, Allen-Bowden Public School, Mannford Public School, and Drumright Public School, in District #2.
14. Discussion and possible action to consider directing the Creek County Treasurer to credit the Creek County General Government Maintenance and Operation fund (0001-1-2000-2005/R2) with funds from the Creek County Court Clerk's Office fund for reimbursement of utility payments, in the amount of \$477.52, as per 62 O.S. § 335, and procedures implemented by the State Auditor's Office.
15. Discussion and possible action to consider directing the Creek County Treasurer to credit the Creek County Highway Maintenance and Operations general fund account (0001-6-4000-2005/SA2) with funds from 231st Drive Rural Road Improvement District in the amount of \$8.10, as per Title 62 O.S. § 335, and procedures implemented by the State Auditor's Office.

16. Discussion and possible action to consider approving a utility permit request from Oklahoma Natural Gas Company to cross Mesa Road approximately 0.24 miles south and 0.74 miles west of the State Highway 33 and State Highway 117 junction in District #3.
17. Discussion and possible action regarding the American Recovery Plan 2021 funds directed to Creek County by the federal government.
18. Adjournment - Chairman.

The Board, in its discretion, may allow comments from the public on agenda items and may also limit the duration of any and all comments allowed.

This is to certify that in conformity with the Oklahoma Open Meeting Act a true and correct copy of the above and foregoing Notice was posted at the place of meeting at 9:00 A.M. on the _____ day of _____, 2021. A true and correct copy of such Notice was filed in the office of the County Clerk as required by law.

Jennifer Mortazavi
Creek County Clerk

(SEAL)