

**PUBLIC NOTICE**

**CREEK COUNTY COMMISSIONERS' MEETING  
CREEK COUNTY COLLINS BUILDING  
317 E. LEE, SUITE 103**

**COUNTY COMMISSIONERS' CONFERENCE ROOM**

**9:00 A.M., MONDAY, APRIL 12, 2021**

**AGENDA**

1. CALL MEETING TO ORDER AND ROLL CALL - Chairman
2. STATEMENT OF COMPLIANCE WITH OPEN MEETING ACT - Chairman
3. PLEDGE OF ALLEGIANCE AND INVOCATION - Chairman
4. Discussion and possible action in consideration of approval or disapproval of prior meeting minutes for meeting held on April 5, 2021.
5. Discussion and possible action to consider, review, approve, or disapprove pending purchase orders for: the general, highway, health, cash accounts and community development block grant funds; transfers; monthly appropriations; emergency purchase orders; various county officers' contracts; monthly reports and various contracts and change orders. The Verification Report on all purchase orders being paid is available for public inspection during the meeting. For questions, please see the County Clerk.
6. Discussion and possible action of new business. (In accordance with the Open Meeting Act, Title 25 O.S. § 311 (A) (9), new business is defined as any matter not known about or which could not have been reasonably foreseen within 24 hours of this meeting.)
7. Discussion and possible action to consider signing deed and transcript for property sold on April 5, 2021, for property described as 312 West Oak Street, Oilton, OK.
8. Discussion and public sale of property described as BEG 2030 W & 195 N OF E ¼ COR N342 N81'1 W101 S293 S70'20 48.7 S44'11 E68.3 TO POB 3-19N-8E – Treasurer's Office.
9. Discussion and possible action to consider allowing use of the County Courthouse Complex by Sapulpa FOP Lodge #94 and Four Kings LE/MC Poker Run to be held on April 17, 2021, beginning at Central Tech at 9:00 a.m., and ending at the Creek County Courthouse Complex parking lot – Jim Holcomb, Sapulpa FOP Lodge #94.
10. Discussion and possible action to consider surplus and disposal of equipment by Creek County Highway District #2 – Leon Warner, Commissioner.
11. Discussion and possible action to consider directing the Creek County Treasurer to credit the Creek County General Government Retirement/Workman's Compensation/Unemployment fund (0001-1-2000-1233/R5) with funds from the Association of County Commissioners of Oklahoma (ACCO) County Claims – Operating Account in the amount of \$35,476.02, as a Performance Rebate for the 17/18 policy year for the great work of the ACCO-SIF Worker's Compensation program as a whole, as per 62 O.S. § 335, and procedures implemented by the State Auditor's Office
12. Discussion and possible action to consider directing the Creek County Treasurer to credit the Creek County General Government Maintenance and Operation fund (0001-1-2000-2005/R2) with funds from the Creek County Court Clerk's Office fund for reimbursement of utility payments, in the amount of \$997.44, as per 62 O.S. § 335, and procedures implemented by the State Auditor's Office.
13. Discussion and possible action to consider approving utility permit request from Creek County Rural Water District #1 to cross South 227<sup>th</sup> West Avenue approximately 0.37 miles north of the West 120<sup>th</sup> Street South in District #2.
14. Discussion and possible action to consider approving utility permit request from Creek County Rural Water District #1 to cross West 191<sup>st</sup> Street South approximately 0.45 miles east of West 191<sup>st</sup> Street South and the 273<sup>rd</sup> West Avenue junction in District #3.
15. Adjournment - Chairman.

The Board, in its discretion, may allow comments from the public on agenda items and may also limit the duration of any and all comments allowed.

This is to certify that in conformity with the Oklahoma Open Meeting Act a true and correct copy of the above and foregoing Notice was posted at the place of meeting at 9:00 A.M. on the \_\_\_\_\_ day of \_\_\_\_\_, 2021. A true and correct copy of such Notice was filed in the office of the County Clerk as required by law.

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Jennifer Mortazavi  
Creek County Clerk

(SEAL)