

PUBLIC NOTICE

**CREEK COUNTY COMMISSIONERS' MEETING
CREEK COUNTY COLLINS BUILDING
317 E. LEE, SUITE 103**

COUNTY COMMISSIONERS' CONFERENCE ROOM

9:00 A.M., MONDAY, MARCH 1, 2021

AGENDA

1. CALL MEETING TO ORDER AND ROLL CALL - Chairman
2. STATEMENT OF COMPLIANCE WITH OPEN MEETING ACT - Chairman
3. PLEDGE OF ALLEGIANCE AND INVOCATION - Chairman
4. Discussion and possible action in consideration of approval or disapproval of prior meeting minutes for meeting held on February 22, 2021.
5. Discussion and possible action to consider, review, approve, or disapprove pending purchase orders for: the general, highway, health, cash accounts and community development block grant funds; transfers; monthly appropriations; emergency purchase orders; various county officers' contracts; monthly reports and various contracts and change orders. The Verification Report on all purchase orders being paid is available for public inspection during the meeting. For questions, please see the County Clerk.
6. Discussion and possible action of new business. (In accordance with the Open Meeting Act, Title 25 O.S. § 311 (A) (9), new business is defined as any matter not known about or which could not have been reasonably foreseen within 24 hours of this meeting.)
7. Discussion and public sale of property described as J.W. Fulkerson 1st West ½ of Lot 10 Block 11 – Treasurer's Office.
8. Discussion and public sale of property described as North Heights, Lots 1 through 4, including Block 15 – Treasurer's Office.
9. Discussion and public sale of property described as 722 N. Twelfth Street, Sapulpa – Treasurer's Office.
10. Discussion and possible action to consider approving a Commercial Services Agreement between Cox Business and the Sheriff's Office – Bret Bowling, Sheriff.
11. Discussion and possible action to consider surplus and disposal of equipment by Creek County Sheriff's Office – Bret Bowling, Sheriff.
12. Discussion and possible action to consider directing the Creek County Treasurer to credit the Creek County General Government Insurance account (0001-1-2300-1222/R4) with funds from Benefit Resources, Inc., in the amount of \$74.61, as per 62 O.S. § 335, and procedures implemented by the State Auditor's Office.
13. Discussion and possible action to consider directing the Creek County Treasurer to credit the Creek County General Government Maintenance and Operation fund (0001-1-2000-2005/R2) with funds from the Creek County Court Clerk's Office fund for reimbursement of utility payments, in the amount of \$982.06 as per 62 O.S. § 335, and procedures implemented by the State Auditor's Office.
14. Discussion and possible action to consider approving a utility permit request from FiberLink, LLC to cross and parallel South Hickory Street approximately 3 miles south of the West Lone Star Road and South Hickory Street junction in Districts #1 and #3.
15. Discussion and possible action to consider approving a utility permit request from FiberLink, LLC to parallel West 171st Street South approximately .65 miles west of the Hickory and West 171st Street South junction in District #1.
16. Discussion and possible action on updating, modifying, or taking any additional protective measures or emergency action regarding the COVID-19 virus outbreak.
17. Adjournment - Chairman.

The Board, in its discretion, may allow comments from the public on agenda items and may also limit the duration of any and all comments allowed.

This is to certify that in conformity with the Oklahoma Open Meeting Act a true and correct copy of the above and foregoing Notice was posted at the place of meeting at 9:00 A.M. on the _____ day of _____, 2021. A true and correct copy of such Notice was filed in the office of the County Clerk as required by law.

Jennifer Mortazavi
Creek County Clerk

(SEAL)